



## 45th ANNUAL GRUNT & GROAN GOLF TOURNAMENT

### Attention Furry Friends and Bone Sniffers

THE 45<sup>TH</sup> ANNUAL BONE TOURNAMENT IS ABOUT TO COMMENCE! The keeper of the bones is again ready to mess with your golfing skills and dazzle your olfactory senses and place the bones in the usual and unusual places. Oh, and did I mention holes with a little of the greens keeper revenge. We hope you are ready. The schedule is as follows:

Date: Monday, September 3<sup>rd</sup> (Labor Day)

Time: First Feeding 7:00 AM CCC GORMET BREAKFAST

Find Bones 7:45 AM CCC LINKS

Entry Fee: **\$60.00 (Breakfast & Lunch Not Included)**  
(\$60.00 for tournament \$10.00 for Hillbilly stuff (ONE MULLIGAN))

#### SELECTION OF TEAMS WILL BE BY STATE OF THE ART COMMITTEE AND A COMPUTER

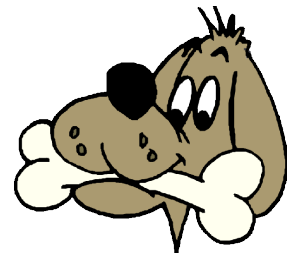
GAMES #1. TWO MAN LOW NET FOR CHAMPIONSHIP TROPHY

#2. FOUR MAN BEST BALL NET (THIS WILL RESULT IN BETTER RECORD KEEPING)

SCORE BEST (2) NET ON PAR 5

SCORE BEST (2) NET ON PAR 4

SCORE BEST (4) NET ON PAR 3



**TROPHY:** THE COVETED "SILVER" BOWLS.

(WOULD LAST YEARS CHAMPIONS CHRIS PERSON & EARLJOHNTSON HAVE THEM ENGRAVED AND POLISHED AND BRING THEM TO THE TOURNAMENT BREAKFAST.)

**GALA:** BBQ & AWARDS IN THE MAIN DINING ROOM IMMEDIATELY FOLLOWING THE TOURNAMENT. ALL FAMILY MEMBERS ARE INVITED. PLEASE TELL US HOW MANY ARE COMING SO WE HAVE ENOUGH DOG FOOD.

**RSVP:** CALL TOM WITH EXCUSES OR ACCEPTANCES. SIGN UP IN PRO SHOP OR JUST REPLY TO THIS EMAIL

**PLEASE CONFIRM EARLY!!! A STRAY DOG AT THE LAST MAJOR PROBLEM.**

**TOM:** 540-229-6262; 540-825-6262 **OR JIM McGRATH (GOLF PRO)** 540-825-1746;  
724-366-4825 jmcgrath@countryclubofculpeper.COM **OR MIKE McCLURG** 703-282-5373

**NON-MEMBER GUESTS PLEASE CONTACT THE PRO AND RESTRUANT TO COVER YOUR EXPENSES THE CLUB WILL ACCEPT CREDIT CARDS.**



Please remember to tell us how many are coming to the BBQ