

# *The Country Club of Culpeper*



*May 2018*



## **Family Game & Craft**

**May 11<sup>th</sup>**

6 p.m. - 8 p.m.



## **Mother's Day Brunch**

**May 13<sup>th</sup>**

11 a.m. - 2 p.m.

## **Bourbon & Cigar Night**

**May 17<sup>th</sup>**

6 p.m. - 7:30 p.m.

## **Spring Handicap**

**May 19<sup>th</sup> and 20<sup>th</sup>**

## **Pool Opens**

**May 26<sup>th</sup>**

## **Memorial Day Poolside BBQ**

**May 28<sup>th</sup>**

12 p.m. - 3 p.m.



## Golf News

Golf lessons are available to members and non-members. Please contact Jim McGrath, Director of Golf, for more information or to schedule lessons. Please call the Golf Shop at 825-1748 to reserve your tee times. Reserving a tee time is the best way to be able to play at the time you want.

Don't forget to join us Wednesday evening at 6pm for a fun round of 9 holes.

## 2018 GOLF SCHEDULE

### May

- 10 Senior Team Match-call for course availability
- 12 Private Outing Tee Times 12:30-2PM
- 19/20 Spring Handicap Call for course availability
- 24 Senior Team Match-call for course availability
- 26 Member ABCD Tourney Best 2 of 4 Blind Draw
- Make your own Foursome and Tee Time
- 28 Memorial Day Social-Shotgun Call for course availability

### June

- 4 LGA Team Matches
- 7 Senior Team Match-call for course availability
- 9/10 Men's Senior Championship Starting Times
- 11 Private Golf Outing call for course availability
- 14 Senior Team Match-call for course availability
- 21 Senior Team Match-call for course availability
- 23 Breakfast Tourney
- 26 Ladies Member Guest
- 28 Senior Team Match-call for course availability
- 29 SAFE Golf Outing- Shotgun Call for course availability
- 30 Member ABCD Tourney Tee Times

### July

- 4 July 4<sup>th</sup> Social- Shotgun
- 7 Member/Member-Tee Times
- 8 Member/Member -Shotgun
- 12 Senior Team Match-call for course availability
- 15 Couples Event
- 21/22 Club Championship Qualifier
- 26 Senior Team Match-call for course availability
- 28 Member ABCD Make your own Foursome and Tee Time

### August

- 5 Three Club Tourney
- 11/12 Culpeper Open
- 18/19 Club Championship Tee Times will be available
- 20 Greens aerification

### September

- 3 Dog Bone Social Shotgun
- 10 Ladies Club Championship
- 11 Ladies Club Championship
- 13 Men's Member Guest Practice Rounds Tee Times
- 14 Men's Member Guest 27 Holes
- 15 Men's Member Guest 18 Holes
- 25 Greens Aerification
- 29 Member ABCD Tourney Tee Times

### October

- 1 Member, Board and Staff Tournament
- 7 Fall Ugly Couch Tournament

## **Membership**

We signed three new members last month, making ten new members for the year! Please help make them feel welcomed into our wonderful Club Family. Thank you to all those who joined us at our New Member Meet & Greet on April 20<sup>th</sup>. It was wonderful to see all the new faces!

We are still offering great specials for new members, if you have any questions as to what is available please feel free to contact me at any time. We have had a huge amount of new member referrals from our members, keep up the good work! Don't forget you will receive a credit for each member you refer, two months' worth of their dues.

Membership Committee meets every third Wednesday and is open to all members to participate. We meet at 4:30 pm in the Card Room.

Thank you for all your support!

Jen Sandy  
Events & Membership Director

***Please Welcome...***  
***Beverly and Phil Sturm***  
***Hallie and Joe Holland***  
***Julie and David Cole***

### **New Members Specials**

#### **Full-Equity New Member Benefits**

20 Free Golf Cart Rentals. 12 Months Free Range Plan, 12 Months Waived Food Minimum.

#### **New Introductory Golf Membership**

Introductory Golf Members are Entitled to Use of Golf, Tennis, Fitness, Dining and Social Events. Two-Year Promissory Note Required. After two-year promissory is met, member moves up to a membership category that will best suit their needs.

First Year Dues \$150 per Month with a \$25 Capital Fund Fee and \$25 Food Minimum

Second Year Dues \$200 per Month with a \$25 Capital Fund Fee and \$25 Food Minimum

#### **New Range Membership**

Range Members are Entitled to Full Use of the Range, Dining and Social Events. Membership Provides Range Privileges for the Individual Member. Member may Bring Guests to Dining and Social Events. Promissory Note is Not Required for this Membership.

Annual Membership Dues: \$375.00

#### **Youth Golf Membership**

- \* Students from 12 to 18 years old, \$225 yearly dues.
- \* Walkers only & Lessons available
- \* Play Monday through Friday, NO GUESTS
- \* Use of restaurant (credit card only)

**For more membership information, please contact:**

**Jen Sandy, Events & Membership Director**

**(540) 825-1746 x 226**

**[jsandy@countryclubofculpeper.com](mailto:jsandy@countryclubofculpeper.com)**

and THE  
WINNER  
IS...

***Congratulations!***

***Robert Shade***

You have won a free dessert!

Please join us in the restaurant to redeem your prize!



## **From the Chef's Chopping Block**

### ***Peanut Butter Pie Cookies***

#### ***Ingredients***

3 ounces cream cheese softened  
1/4 cup confectioners' sugar  
2 tablespoons creamy peanut butter  
1 large egg yolk  
1/2 teaspoon vanilla extract

#### **COOKIES:**

1/2 cup butter softened  
1/2 cup packed brown sugar  
1 large egg white  
15 Oreo cookies, finely crushed (about 1-1/2 cups)  
1 cup all-purpose flour  
1-1/2 teaspoons baking powder

#### **TOPPING:**

1/3 cup semisweet chocolate chips melted  
Confectioners' sugar, optional

#### **DIRECTIONS**

Preheat oven to 350°. For filling, in a small bowl, beat the first five ingredients until smooth; set aside. For cookies, in a large bowl, cream butter and brown sugar until light and fluffy. Beat in egg white. In another bowl, mix crushed cookies, flour and baking powder; gradually beat into creamed mixture. Shape rounded tablespoons of dough into 1-1/2-in. balls; place 2-in. apart on ungreased baking sheets. Flatten slightly to 1/2-in. thickness. Press a deep indentation in center of each with your thumb. Fill each with 1 rounded teaspoon filling.

Bake 10-12 minutes or until filling is almost set. Cool on pan 5 minutes. Remove to wire racks to cool completely.

Drizzle generously with melted chocolate. If desired, sprinkle with confectioners' sugar. Refrigerate leftovers. **Yield:** about 2 dozen.



***Weekly Specials:***

**Wednesday**

**\$6.00 Burger Day**

**Peel & Eat Shrimp**

*\*Dine in Only*

**Thursday**

**Thirsty Thursday**

**60¢ Wings**

**Blue Plate Dinner Specials**

*\*Dine in Only*

***Check out our Daily Lunch & Dinner Specials!!!***

***Don't forget to try our new ToGo line!!***

***You can now call, text or email your orders.***

***540-445-1711 or [Restaurant@countryclubofculpeper.com](mailto:Restaurant@countryclubofculpeper.com)***

**Catering Services**

Looking for a place to hold a function or meeting, contact us! We would love to craft a menu especially for your event and budget. We specialize in weddings, receptions, business conferences, holiday parties and so much more. Offering full staff service and catering supplies. Need help with the planning? We offer that too!!

Let the Country Club of Culpeper WOW you and your guest and give them an event to talk about for years to come!

Contact Jen Sandy, Events & Membership Director  
540-825-1746 x 226 [jsandy@countryclubofculpeper.com](mailto:jsandy@countryclubofculpeper.com)

**2018 dates are becoming limited!!!!**

**Don't wait, book your event today**

## **Tennis News**

Tennis lessons are available to members and non-members. There are various programs depending on age and ability. For complete details to include dates/times and pricing, please contact Dena Smith, Tennis Professional, at 540-229-0589 for more information or to sign up or schedule lessons.

## **Bridge News**

Interested in playing bridge with a group of fun people!!! Grab yourself a partner and come join us every Tuesday night at 7 p.m. at the club. Any questions, contact Linda Thornton at 540-718-7117 or [soldwithlinda@hotmail.com](mailto:soldwithlinda@hotmail.com) or Gay Wallace at 540-825-4011 or [gaygaywallace@gmail.com](mailto:gaygaywallace@gmail.com)

### **Recent Bridge Winners:**

#### **March 27<sup>th</sup>**

##### **N/S**

- 1<sup>st</sup>: Gay Wallace & Linda Thornton
- 2<sup>nd</sup>: Dorothy Jones & Donna Josaitis
- 3<sup>rd</sup>: Priscilla & Bob Hilton

##### **E/W**

- 1<sup>st</sup>: Shirley Bayne & Joan Petermann
- 2<sup>nd</sup>: Sally Canavan & Bob Bell
- 3<sup>rd</sup>: Tom & Frances Haught

#### **April 17<sup>th</sup>**

##### **N/S**

- 1<sup>st</sup>: Barb & Dick Rosica
- 2<sup>nd</sup>: Gay Wallace & Linda Thornton
- 3<sup>rd</sup>: Priscilla & Bob Hilton

##### **E/W**

- 1<sup>st</sup>: Brevard Wallace & Roger Kube
- 2<sup>nd</sup>: Sally Canavan & Joan Petermann
- 3<sup>rd</sup>: Jane Thomson & Billy Cannon

#### **April 3<sup>rd</sup>**

##### **N/S**

- 1<sup>st</sup>: Brevard Wallace & Roger Kube
- 2<sup>nd</sup>: Gay Wallace & Linda Thornton
- 3<sup>rd</sup>: Priscilla & Bob Hilton

##### **E/W**

- 1<sup>st</sup>: Shirley Bayne & Joan Petermann
- 2<sup>nd</sup>: Jane Thomson & Billy Cannon
- 3<sup>rd</sup>: Sally Canavan & Bob Bell

#### **April 10<sup>th</sup>**

##### **N/S**

- 1<sup>st</sup>: Barb & Dick Rosica
- 2<sup>nd</sup>: Gay Wallace & Linda Thornton
- 3<sup>rd</sup>: Mike Baudhuin & Tom Houston

##### **E/W**

- 1<sup>st</sup>: Brevard Wallace & Roger Kube
- 2<sup>nd</sup>: Dorothy Jones & Donna Josaitis
- 3<sup>rd</sup>: Joe Daniel & Ben Allen

***Mother's Day Brunch***

***Sunday, May 13th***

***11:00 a.m. to 2:00 p.m.***



**Menu**

***Tossed Garden Salad***

***Scrambled Eggs***

***Bacon/Sausage***

***Fried Potatoes***

***French Toast***

***Prime Rib Carving***

***Chicken Marsala***

***Green Beans***

***Chicken Tenders***

***Mac & Cheese***

***Fruit Platter***

***Rolls***

***Assorted Pastries and Desserts***

***Adults \$28.00, Children (12 & under) \$14.00***

***Please call 825-1746 for reservations.***

# Family Game and Craft Night

Friday, May 11th

6:00 p.m. - 8:00 p.m.



Parents have a nice dinner date and dine in the restaurant while the children are playing!



# **Bourbon & Cigar Night**

**Thursday, May 17<sup>th</sup>**

**6 p.m. to 7:30 p.m.**



Featuring a tasting of each available bourbon, unlimited tastings of the sponsored bourbon and light bar snacks.

\$12.00 per person

Additional glasses of bourbon available for \$6.00 each.

**Country Club of Culpeper  
Pool Information Form  
2018 Summer Pool Season**

Member Name: \_\_\_\_\_

Member Spouse Name: \_\_\_\_\_

Member Number: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: Home- \_\_\_\_\_ Cell- \_\_\_\_\_ Other- \_\_\_\_\_

Membership Category:  Full Equity  Athletic  Pool-Social  Non-Resident

Emergency Contact: \_\_\_\_\_

Dependents: (Children age 25 and under and living at home or attending school on a full-time basis.)

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Swim Level: Beginner, Middle, Advanced

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Day care provider: \_\_\_\_\_ Age: \_\_\_\_\_

\*Day care provider must be at least 16 years of age.

Grandchildren: Grandparents must sign in all grandchildren and must accompany any child under the age of 12.

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Swim Level: Beginner, Middle, Advanced

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**Any allergies, medical conditions, etc. for any family member that lifeguards should be aware of?**

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### **Board of Directors**

John Faeth: President  
Mike McClurg: Vice President  
Larry Lucas: Treasurer  
Cyndy Woodward: Secretary  
Bryan Sprinkel  
Wayne Bernardo  
Jeff Earnhardt  
Paul Brockman  
Elizabeth Davis

### **Committees**

Finance: Larry Lucas  
Golf/Tournament: Bryan Sprinkel  
Membership: Elizabeth Davis  
Pool/Tennis/Building & Grounds:  
Paul Brockman  
Social: Cyndy Woodward  
Restaurant: Jeff Earnhardt

### **Golf Associations**

LGA President: Becki Davis  
SGA Captain: Ronnie Deal

### **Bridge**

Linda Thornton  
540-718-7117  
Gay Wallace  
540-825-4011

### **Business Office**

**Phone: 825-1746**

### **Hours of Operation:**

Monday: Closed  
Tuesday-Friday:  
9am – 5pm

### **Tennis Lessons**

Dena Smith – 540-229-0589

### **Clubhouse Restaurant & Bar**

### **Reservations Recommended**

**Please call 825-1746.**

### **Hours of Operation:**

Monday: Closed

Tuesday & Thursday:

12 p.m. – 8:00 p.m.

Wednesday & Friday:

12 p.m. – 8 p.m.

Saturday & Sunday:

Bar & Golfers Lunch Service:

12 p.m. – 7 p.m.

### **Country Club Staff**

Jen Sandy  
Assistant General Manager  
Events & Membership Director

Jennifer Miller  
Business Manager

James Krolikowski  
Head Chef

Jim McGrath  
Director of Golf

Jimmy Safley  
Golf Course Superintendent

Dena Smith  
Tennis Professional

### **Golf Shop**

**Phone: 825-1748**

### **Hours of Operation:**

Monday-Sunday: 9am-7pm  
(Weather Permitting)

Please call the Golf Shop for tee times. Please provide your member number and all players in your group.

### **Range Hours**

Monday: Closed

Tuesday – Friday:

9am-7pm

Saturday & Sunday:

8am-7pm

### **Golf Rates:**

Golf Lessons: \$40/half hour  
\$200/ six half -hour lessons

### **Cart Fees:**

18 holes, per rider:

\$18 inclusive of tax

9 holes, per rider:

\$10 inclusive of tax

### **Guest Greens Fees:**

Week Days: \$30 + cart fee

Weekends and Holidays:

\$40 + cart fee

### **Family Rate Greens Fee – only applicable to Golf Membership:**

\$20 + cart fee

### **Golf Bag Storage:**

\$75/year

### **Range Plan:**

\$175/year unlimited use

### **Range Balls:**

\$5/bag plus tax

